## KEYNOTE 2: DIVERGENT MODERNITIES IN CONTEMPORARY LITERARY CULTURES

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## **Abstract**

Modernity maybe a single word but it is not a monolithic concept. It receives varying interpretations and applications in different cultures. If modernization may be understood as a social project and process, modernism can be described as its alter ego: a project that sometimes runs alongside social modernity, and sometimes against the grain of that project. All three – modernity, modernization, and modernism – developed in the shadow of Western colonialism, and they continue to work in the shadow of postcoloniality. In this global perspective, how individual writers arrive at their unique correlation between modernity and modernization can be approached from the angle of their engagement with the aesthetics of modernism. Modernist cultures diverge from region to region, and from individual to individual. I propose to illustrate both the variety of this phenomenon and the commonalty that links the variety, by focussing on the cultural accomplishments of representative authors from several cultures. They include Jean Rhys' *Wide Sargasso Sea* (1966), Pramoedya Ananta Toer's *Buru Quartet* (1980-88), and J.M. Coetzee's *Foe* (1986). Through these examples, I will demonstrate the nature of the continual conversation that writing constitutes between history and futurity, between tradition and the individual talent, between cultural as heritage and culture as a weight that has to be shifted.

## **Biodata**



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